



Shasta District Fair Record Book

Please personalize this space
As you see fit.

Exhibitor/Parent/Fair Agreement

I, _____ will be participating in the 2012 Shasta District Fair. I agree to abide by all guidelines, local and state rules that govern the Shasta District Fair.

Livestock Department Independent Exhibitors must be at least 9 years of age and must not be older than 17 years of age on January 1, 2012.

Ownership Requirements: Independent Exhibitors must meet all ownership requirements. Independent Exhibitors must enter in an open Junior or Independent class unless one is not available. If an open or Independent class is not available, junior exhibitors may enter an appropriate 4-H, FFA, or Grange Class.

Parent/Guardian Signature on the entry form is required by the fair to certify that: projects have been under their direct supervision in accordance with the rules and regulations of the fair; and the entry is the project of the exhibitor and is eligible for exhibit. Failure or refusal of parent/guardian to sign the required entry form will prevent the exhibitor from entering that particular class(es).

Leaving an Organization: Juniors who have been a 4-H, FFA or Grange project member within 60 days (120 days for horse and market beef) prior to the fair are not eligible to compete in that project as an independent junior.

Record Book: All independent exhibitors must have project management records (as provided by the Shasta District Fair) and proof of supervision available as to the length of the project.

Picture and Bill of Sale: Independent Junior exhibitors entering market animals must provide fair management with a picture of their animal, appropriate proof of ownership, permanent ear tag, tattoo and /or hog ear notch information 120 days prior to the fair for beef and 60 days for sheep or swine. Mail to: SDF, 1890 Briggs St, Anderson, CA 96007.

On Grounds Supervision: All independent exhibitors must have "on grounds" supervision by a responsible adult. The names of the responsible adults must be on file with the livestock office.

Barn Duty/Feeding: All independent exhibitors must participate in barn duty. All animals must be fed and watered in a timely manner. Animals not fed or watered in a timely manner will be excused from the fair.

Uniform: The show "uniform" for independent exhibitors will be dark black pants, a white button down shirt with sleeves, and closed toed shoes.

Class Size: If there are insufficient entries in the independent junior classes to warrant adequate competition, Independent Junior classes may be combined with other divisions at the Fair Management's discretion.

Insurance Coverage: Exhibitors shall provide insurance coverage as required by the fair – no later than June 8th. Independent exhibitors must provide the fair office with a certificate of insurance showing proof of one million dollars liability coverage on the animal to be exhibited or purchase insurance through CFSA. CFSA insurance may be purchased for the *entire family* by submitting a **cashier's check** or **money order** for the appropriate amount to SDF.

Rabbits and Poultry	\$18.00	Payable to CFSA
Sheep, Goats, Beef, Dairy, Swine	\$35.00	Payable to CFSA

I have personally read the above terms and agree to abide them.		
Exhibitor's Signature	Date	/ /
Parent/Guardian Signature	Date	/ /
Shasta District Fair Staff Representative	Date	/ /
This form must be signed no later than February 12, 2012(Beef) or April 13, 2012(Swine, Sheep, Goat, Rabbits) by all parties involved.		

2012 Project Budget

Name		Date of Fair	
Project		Years in Project	

Projected Income

Item/Project	No.	Income
		\$
		\$
		\$
		\$
Total Income		\$

Projected Expenses

Item/Project	No.	Expense
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Total Expense		\$
Net Profit or Loss		\$

Attach a photo copy of your bill of sale here

2012 Project Fiscal Report

Name		Date of Fair	
Project		Years in Project	

Income Statement

Item/Project	No.	Income
		\$
		\$
		\$
		\$
Total Income		\$

Expense Statement

Item/Project	No.	Expense
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Total Expense		\$
Net Profit or Loss		\$

Please attach a photo copy of your thank you letter that you have taken or mailed to your buyer.

Do you plan take this project next year? _____ Why? _____
If you answered "Yes," What would you like to learn next year? _____

I have personally prepared this report and believe it to be correct.	
Exhibitor's Signature	Date / /
I have personally reviewed this report.	
Parent/Guardian Signature	Date / /
Shasta District Fair Staff Representative	Date / /