

# Entry Form A (All Divisions Except Animals)

\_\_\_\_\_  
Last Name                      First Name                      Middle Initial

\_\_\_\_\_  
Junior's Birth date                      Age

\_\_\_\_\_  
**Junior Department**  
\_\_\_\_\_  
**Senior Department**

*Please Mark Junior or Senior Department*

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone Number



1890 Briggs Street, Anderson CA 96007

\_\_\_\_\_  
City                      State                      Zip

\_\_\_\_\_  
Email address

530-378-6789  
530-378-6788 FAX

*Consult Premium Book for Division and Class Numbers, Entry Fees, and Entry Closing Dates*

	<b>Office Use Only</b>	Division	Class	Name, Kind, Variety, or Description	Art / Photo Sale or NFS	Price	Canning Ball/Kerr	Entry Fee
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

**Entry Forms May Be Photo Copied**

<b>For Office Use Only</b>	
Entry Fees	
Other	
Amount Enclosed	
Receipt No.	By:

**THIS BOX MUST BE COMPLETED FOR ENTRY TO BE CONSIDERED COMPLETE!**

Club or Chapter: \_\_\_\_\_ Leader's Name: \_\_\_\_\_

The undersigned states herewith, that he/she is a recognized exhibitor or supervisor of the project of which the above entries are part; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she further states that he/she has read and fully understands the rules & regulations governing the same and agrees to abide by them.

\_\_\_\_\_  
Exhibitor signature                      Parent/guardian signature                      Instructor, Co. Agent or Local Leader signature