

Entry Form A (All Divisions Except Animals)

_____ **Junior Department**

_____ **Senior Department**

Please Mark Junior or Senior Department

_____ Last Name First Name Middle Initial

_____ Junior's Birth date

_____ Age

_____ Address

_____ Phone Number

_____ City State Zip

_____ Email address



1890 Briggs Street, Anderson CA 96007

530-378-6789

530-378-6788 FAX

Consult Premium Book for Division and Class Numbers, Entry Fees, and Entry Closing Dates

	Office Use Only	Division	Class	Name, Kind, Variety, or Description	Art / Photo Sale or NFS	Price	Canning Ball/Kerr	Entry Fee
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

Entry Forms May Be Photo Copied

For Office Use Only	
Entry Fees	
Other	
Amount Enclosed	
Receipt No.	By:

THIS BOX MUST BE COMPLETED FOR ENTRY TO BE CONSIDERED COMPLETE!

Club or Chapter: _____

Leader's Name: _____

The undersigned states herewith, that he/she is a recognized exhibitor or supervisor of the project of which the above entries are part; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she further states that he/she has read and fully understands the rules & regulations governing the same and agrees to abide by them.

X _____
Exhibitor signature

Parent/guardian signature

Instructor, Co. Agent or Local Leader signature