



MEETING NOTICE
(Ad Hoc) MULTI-USE BUILDING COMMITTEE
FRIDAY, MARCH 5, 2010
9:00 AM
FAIR OFFICE

AGENDA:

1. Review of project and accumulated information.
2. Feasibility of project and outline of a Business Plan.
3. Identify important contacts.

COMMITTEE MEMBERS

Bill Gibson, Chair
Patrick Wallner
Emmett Burroughs
Pete Peters

INFORMATIONAL

Vic Woolery
Mike Sanders
Bradd McDannold
Rhonda Nechanicky

Agenda is posted on the web at www.shastadistrictfair.com
For more information regarding the agenda, please call Chris Workman at (530) 378-6789