

PHOTOGRAPHY

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

PHOTOGRAPHY

Judges – Lee Hebner & Gary Buell

ENTRIES CLOSE:	Fri., May 7 th - 6 PM
ENTRY FEES:	see each Division
ENTRY FORMS:	Use Entry Form A
EXHIBITS RECEIVED:	Sun., June 13 th - 8AM - 6 PM <i>Exhibits delivered to Fusaro Hall</i>
EXHIBITS JUDGED:	Mon., June 14 th - 9 AM
EXHIBITS RELEASED:	Mon., June 21 st 8 AM - 6 PM

AMERICAN SYSTEM OF JUDGING

Photography Department Guidelines and Rules:

- All Photographs may be offered "FOR SALE". Please see Fine Arts Guidelines pertaining to Sale information
- Entries shall be by Novice, Experienced and Professional photographers. Please see Fine Arts Guidelines and Rules for the definitions of Novice, Experienced and Professional.
- All entries shall be clearly marked on the back of the mount for Divisions 190-198 and on the reverse side of the snapshot in Division 199 as follows:
Name of Exhibitor
Address of Exhibitor
Title of Print, if any
Class under which the print to be entered, referred to by number
- Prints not meeting the regulations will be disqualified.
- Each exhibitor shall be limited to 1 entry per class.**
- All entries may not be hung, except those receiving awards, if exhibit space will not permit.
- The Fair or other sponsoring organization will not be responsible for the condition of the prints, their safe return or for the return of prints to exhibitors by mail or any other manner.
- All photographs must have been taken by exhibitor. The print may have been processed or mounted commercially or by the exhibitor. Mat must be at least 1/2" larger than photo.
- Snapshots, any size up to 5 X 7 inches or panoramic. Must be matted at least 1/2" larger than photo.
- All entries must have been made, collected, grown, or prepared within 1 year of opening date of the fair unless otherwise noted.
- Division 199, class 3; old picture need not to have been taken by exhibitor.

Matting, Framing & Size of Photo Exhibits

Novice & Experienced photography must be mounted on photo mat board. No Foam Mat Board allowed. **No GLASS or FRAMES.**
Novice & Experienced Color and Black & White Prints to be no smaller than 8 X 8 inches or larger than 11 X 14 inches.
Professional Photography must be appropriately matted and framed under glass and wired for hanging. No string, cord or sawtooth hangers are allowed. The size is limited to 48 inches in any directions including frame, the same as any fine art piece.

SPECIAL AWARDS

BEST IN SHOW AWARD (1901, 1931, 1961)

Sponsored by **Crown Camera**

www.crowncamera.com

(Offered for Novice, Experienced & Professional Sections)

NOVICE DIVISIONS

Judge – Gary Buell

Premiums Offered Per Class		
1st.	2nd.	3rd
\$15.00	\$10.00	\$5.00

Entry Fees \$1.50 per Entry Per Class

- DIVISION 190 Colored Prints**
DIVISION 191 Black & White Prints
DIVISION 192 Digital Photography

Classes for Divisions 190 thru 192 listed after professional division:

EXPERIENCED DIVISIONS

Judge- Lee Hebner

Premiums Offered Per Class		
1st.	2nd.	3rd
\$20.00	\$15.00	\$10.00

Entry Fees \$3.50 Per Entry Per Class

- DIVISION 193 Colored Prints**
DIVISION 194 Black & White Prints
DIVISION 195 Digital Photography

Classes for Divisions 193 thru 195 listed after professional division:

PROFESSIONAL DIVISIONS

Judge— Lee Hebner

Premiums Offered Per Class		
1st.	2nd.	3rd
\$30.00	\$20.00	\$15.00

Entry Fees \$5.50 Per Entry Per Class

- DIVISION 196 Colored Prints**
DIVISION 197 Black & White Prints
DIVISION 198 Digital Photography

Classes for Divisions 190 thru 198:

Please Note if "FOR SALE"

- | | |
|------------------------------------|---------------------------------|
| 1. Abstracts | 10. Scenic Views, Shasta County |
| 2. Architecture | 11. Scenic Views, Other |
| 3. Children | 12. Still Life |
| 4. Farm Animals | 13. Water |
| 5. Domestic Animals | 14. Wildlife |
| 6. 2009 Shasta District Fair | 15. Fair Theme |
| 7. Landscapes | 16. Other, not listed |
| 8. Flowers | 17. Ruby Slippers |
| 9. Portraits and Character Studies | |

Exhibitor Guidebook & Entry Forms Now available on-line

www.shastadistrictfair.com

